## **CLERKS REPORT**

3

| Docket No. & Na   | ame:                              | Devel                      | ric Distributi<br>lopment of N   | New Alter             | native Ne         | t Metering Tari<br>for Customer-G |          | er  |
|---|-----------------------------------|----------------------------|--|-----------------------|-------------------|-----------------------------------|----------|-----|
| Date: 03/30/201<br>Day-4  | 7 Ope                             | ned:                       | 2:11   | Closed:               | 3:25              | PHC:                              | Hearing: | Yes |
| Presiding Officer: Martin P. Honigberg-<br>Chairman<br>Robert R. Scott<br>Kathryn M. Bailey<br>Commissioners    |                                   |                            |  |                       | Hearing Examiner: |                                   |          |     |
| Court Reporter:   | Stever                            | n Patn                     | aude   |                       | Clerk:            | Sandy Deno                        |          |     |
| Briefs Due:   |                                   |                            |  |                       |                   |                                   |          |     |
| Transcript Due Date:  |                                   |                            |  | Hearin                | gs Continued:     |                                   |          |     |
| Hearing Examine   | er Repoi                          | rt Due                     | •  |                       |                   |                                   |          |     |
| Notice:   | the settl<br>related i<br>week of | ement<br>issues s<br>March | er scheduling<br>agreement(s)<br>shall be held o<br>1 27-31, 2017<br>017 –Filed 03 | and any<br>luring the | on Under          | Advisement:                       |          |     |
| <u>Appearances:</u><br>No appearances v   | were tak                          | en Sig                     | gn- In- Sheet  | was circ              | ulated.           |                                   |          |     |
| Public Comment<br>Blake Clark<br>Jake Ottolimi- Go<br>Chris Anderson-<br>Eric Shifflett- for<br>Rep. Richard W. | o Solar<br>Granite<br>r City of   | State                      |  | of Wilton             | 1                 |                                   |          |     |
| Closing Statemer  | nte                               |                            |  |                       |                   |                                   |          |     |

<u>Closing Statements</u> Kim Quirk- Energy Emporium Terry Donoghue- Norwich Technologies Pentti J. Aalto Rep. Lee Oxenham

Interventions :

Request for late intervention-N/A

Other:

Written Statements are due April 10, 2017 by the end of business.

Exhibit # 68 Affidavit of H. Edwin Overcast and #69 Affidavit of Russel D. Johnson were entered into evidence. Exhibits #1-98 confirmed as evidence, except for #74-80 not entered. Exhibit #99 was assigned to Affidavit for Lon Huber Exhibit #100 was assigned to Affidavit for Elizabeth Doherty Exhibit # 101 was assigned to Affidavit for James Bride Exhibit # 102 was assigned to Affidavit for Richard Norman

## Record Request:

## WITNESSES:

| Panel 1 | <b>Day-1 Energy Future Coalition</b>           |  |
|---------|--|--|
|         | Kate Epsen                                     |  |
|         | Nathan Phelps                                  |  |
|         | Karl R. Rabago                                 |  |
|         | Patrick Bean                                   |  |
|         | R. Thomas Beach-by Video                       |  |
|         | Fortunat Mueller                               |  |
| Panel 2 | <b>Day-2</b> Utility /Consumer Coalition Panel |  |
|         | Thomas P. Meissner                             |  |
|         | Heather M. Tebbetts                            |  |
|         | Edward A. Davis                                |  |
|         | Richard C. Labreque                            |  |

|         | Michael Harrington<br>Ashley Brown   |  |  |  |  |
|---------|--|--|--|--|--|
| Panel 3 | Day -3<br>Ellen Hawes-Acadia Center<br>Paul Chernick-Conservation Law Foundation |  |  |  |  |
| Witness | Clifford Below-City of Lebanon   |  |  |  |  |
| Witness | Stan Faryniarz- Commission Staff   |  |  |  |  |

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